

कार्यालय : मुख्य निर्वाचन अधिकारी, उत्तराखण्ड  
विश्वकर्मा भवन, प्रथम तल, सुभाष रोड़, सचिवालय परिसर, देहरादून-248001

फोन न० (0135) - 2713760, 2713551  
फैक्स न० (0135) - 2713724

संख्या: 2605 /XXV-(P-7)/2008

देहरादून: दिनांक 01 जुलाई, 2019.

सेवा में,

लोक सूचना अधिकारी /  
सहायक जिला निर्वाचन अधिकारी,  
जिला निर्वाचन कार्यालय  
देहरादून, पौड़ी गढ़वाल, अल्मोड़ा, उधमसिंह नगर एवं हरिद्वार।

विषय:-

सूचना के अधिकार के अन्तर्गत चाही गयी सूचनाओं से संबंधित आवेदन पत्र का प्रेषण।


महोदय,

उपरोक्त विषयक Ms. Loveleena Sharma Association for Democratic Reforms Table No. 05, T-95, CL House, Second Floor (Near Gulmohar Commercial Complex) Gautam Nager, New Delhi के पत्र संख्या-ADR05/EW-AFF-EXPENDITURE/24062019/Salman दिनांक 24 जून, 2019 का अवलोकन करने का कष्ट करें, जिसके माध्यम से उनके द्वारा सूचना के अधिकार अधिनियम, 2005 के अन्तर्गत सूचना उपलब्ध कराये जाने का अनुरोध किया गया है, की प्रति इस आशय से प्रेषित की जा रही है कि आवेदक द्वारा चाही गयी वांछित सूचना आपके कार्यालयों से संबंधित है, जिसे सूचना का अधिकार अधिनियम-2005 की धारा 6(3) के अन्तर्गत अग्रोत्तर कार्यवाही हेतु हस्तान्तरित किया जा रहा है।

अतः कृपया नियमानुसार वांछित सूचना आवेदक को उपलब्ध कराने का कष्ट करें।

संलग्न-यथोपरि।

भवदीय,

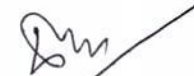


(डी०पी०डंगवाल)

अनुभाग अधिकारी एवं  
लोक सूचना अधिकारी

पृ०संख्या 2605 /XXV-12(1-5)/2008, तददिनांक।

प्रतिलिपि Ms. Loveleena Sharma Association for Democratic Reforms Table No. 05, T-95, CL House, Second Floor (Near Gulmohar Commercial Complex) Gautam Nager, New Delhi को सूचनार्थ प्रेषित।



(डी०पी०डंगवाल)

अनुभाग अधिकारी एवं  
लोक सूचना अधिकारी

Date 24-06-2019

Letter No: ADR05/EW-AFF-EXPENDITURE/24062019/Salman

To,  
Public Information Officer  
Chief Electoral Office,  
Govt. of Uttarakhand, 4 Subhash Road,  
North Block, Secretariat Dehradun,  
Uttarakhand – 248001

Dear Sir,

Sub: Application for information under section 6(1) of the Right information Act. 2005

As per the Election Expenditure Monitoring Procedure (Dated-13<sup>th</sup> September'2011) released by the ECI to all CEOs of states

*"Putting the Election Expenditure Statement of the Candidate on the CEO's Website Scanned copy of the Abstract Statements (Part I to Part VI) of all the candidates along with copies of all notices issued by the RO, if any, and the replies thereto, during election period, must be put on the website of the CEO, positively within 3 days of lodging of account of election expenses by the candidate, for wider dissemination of information to all public. An instruction may be issued in this regard by the CEO to all DEOs. The summary of account of election expenses (Abstract Statement) shall be put on the website of the CEO within 7 (Seven) days of receipt of the account of election expenses of the candidate under single caption, namely, "General Election to the Legislative Assembly, 2011(Name of the State) - Candidates` Election Expenditure`."*

The Election Expenditure Monitoring Procedure (Dated-13<sup>th</sup> September'2011) released by the ECI to all CEOs of states, also states that

*"While lodging the accounts of the election expenses under Section 78 of the*

*Representation of the People Act 1951, the candidate shall file the prescribed register along with the abstract statements of election expenses and the prescribed affidavit prescribed vide Commission order No.76/2003/JS.II dated 24.10.2003."*

*It goes on to say that "Any person desiring a copy of these day to day accounts will be provided the same by the Returning Officer subject to payment of usual copying charges"*

**Therefore we request you to provide us the election abstract statement (Abstract statement - Annexure-E2) submitted by the all MPs in your State during the Lok Sabha Elections, 2019.**

**(I am attaching the abstract statement - Annexure-E2 page for your Reference)**

You can send us the required information either by post to the address mentioned below or mail us at [electionwatchteam@adrindia.org](mailto:electionwatchteam@adrindia.org) and [adr@adrindia.org](mailto:adr@adrindia.org)

If above queries (or a few queries) relate to some other public-authority, please transfer this RTI petition to CPIO there under section 6(3) of RTI Act for response. Kindly quote this letter number in your response:  
Letter No: Letter No: ADR05/EW-AFF-EXPENDITURE/24062019/Salman

A postal order of Rs.10/- (Rupees ten only), bearing No. (47F 164347) has been attached towards payment of the application fees as required. Kindly intimate to me any additional fees payable. We look forward to your cooperation.

Yours Sincerely,



Loveleena Sharma  
Association for Democratic Reforms  
Table No. 05, T-95, CL House, Second Floor  
(Near Gulmohar Commercial Complex)  
Gautam Nagar, New Delhi-110049  
Ph.011-41654200,  
Fax 011-46094248  
Email Id – [electionwatchteam@adrindia.org](mailto:electionwatchteam@adrindia.org) and [adr@adrindia.org](mailto:adr@adrindia.org)

**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Sh./Smt./Kum.					
2.	Full postal address						
3.	Number and name of the constituency and State						
4.	Name of the political party which set up the candidate (otherwise write 'Independent')						
5.	Total number of pending criminal cases						
6.	Total Number of cases in which convicted						
7.		<b>PAN of</b>		Year for which last Income Tax Return filed	Total Income Shown		
	(a) Candidate						
	(b) Spouse						
	(c) HUF						
	(d) Dependent						
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	<b>Moveable Assets (Total value)</b>						
B.	<b>Immovable Assets</b>						
	I	Purchase Price of self-acquired immovable property					
	II	Development/const ruction cost of immovable property after purchase (if applicable)					

	III	Approximate Current Market Price - (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)						
9.		<b>Liabilities</b>						
	(i)	Government dues (Total)						
	(ii)	Loans from Bank, Financial Institutions and others (Total)						
10.		<b>Liabilities that are under dispute</b>						
	(i)	Government dues (Total)						
	(ii)	Loans from Bank, Financial Institutions and others (Total)						
11.		<b>Highest educational qualification:</b> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						