

# Office of The Chief Electoral Officer, Uttarakhand

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Letter No- 1744 XXV-36/2021

Dehradun/Dated 12 October 2021

## Pre-Bid Meeting

**Subject:** Regd Short-Term Tender Notice for Expression of Interest (Eoi) for Empanelment of Paper, Laser & Digital Printing Agencies (Cat.-A), Flex&Vinyl Printing Agencies (Cat.-B), & Vendor /Supplier Agencies (Cat.-C)

Attendance of the Pre-Bid meeting held on 11<sup>th</sup> September, 2021

- 01-Shri Jitendra Kumar, Dy. Chief electoral Officer, Uttarakhand
- 02-Shri Mastu Das, Asst. Chief electoral Officer, Uttarakhand
- 03-Shri Sunil Kumar Nigam, ASNO (SVEEP), O/O the Chief Electoral Officer, Uttarakhand
- 04-Shri Bhupendra Singh Rana, from M/S Macro Infotech Pvt. Ltd. 53-Vidya Vihar, Dehradun
- 05-Shri Mohan Singh Bora, from M/S M.K. Enterprise, Karnataka puram, Makeri, Almora
- 06-Shri Anil Kantwal, From M/S Khushi Enterprises, Shanti Vihar, Kargi, Dehradun
- 07-Shri Adesh, from M/S Adway, Dehradun
- 08-shri Hardeep Singh, from M/S, Jeet Printers, Luxman chowk, Dehradun

Today, on 11<sup>th</sup> October 2021 (Monday) at 11.00 AM, the Pre-Bid meeting was held in the office of the Chief electoral Officer, Uttarakhand, in which queries raised by the Bidders were resolved & the following amendments/Corrigendum were made in the tender document on suggestion/discussion with Bidders.

## Corrigendum

**X-In Tender Notice/Letter No./Reference No.1694/xxv36/2021 Dated 05.10.2021 (Front Page Common for All Category)**

S. No.	Page No.	Sr./Para /Point No.	Previous	(Corrigendum) PART ADDED
01	02	03	04	05
01	01	S.No.1	Paper Printing Agency i.e. Poster, Pamphlet, Brochure, , Coffee Table Book, Manual, Leaflets, Badges, Paper Stickers, Diary, Calendars, etc. Sub-Categories : A1-Offset, A2-Digital, A3-Laser Printing	<b>Item Added(+)</b> <ul style="list-style-type: none"> <li>Scope of work includes all type of work falling under Cat. A-1,A-2)</li> <li>The firm empanelled for Laser Printer (Cat.A-3) will be assigned for multi-color Laser Printer.</li> </ul>
02	01	S.No.2	For Outdoor Media: Flex & Vinyl Printing, Fabrication/Installation of Various Banner, Hoarding /Boards (Flex/Backlit/Digital/Glow Sign), Backdrop, Vinyl Stickers on Bus Shelter/Panel, Signage, Standees/Sun pack/ Cut-Out/Flyers/drop-Down on Malls <u>&amp; LED Board/Wall/Gate/ Panel(Rental Basis) etc.</u> for voter awareness exhibition/ Fest/tubule / event	<b>Item Added(+)</b> with underline part of col.4 of Srl.No.02 <ul style="list-style-type: none"> <li>Canopy, Gazebo, Stage Show, LED Van &amp; Mobile Van etc. with display &amp; sound system.</li> <li>Scope of work includes all type of work falling under Cat. B for outdoor media.</li> </ul>
01	01	S.No.3	C-1 Promotional Items i.e. Cap, Pen, Key, Ring, Badges, T-Shirt, Wrist Band, Dairy, <u>Non-woven/Jute</u> /Recorded, DVD/Mask etc.) <u>C-2, Competition Prizes</u> <u>C-3, Award Articles</u>	<ul style="list-style-type: none"> <li><b>Amended /Addition In Underline part OF Col.4</b></li> <li>Non-Woven Bag, Jute Bag, Paper Bag .Hand Held Microphone etc.</li> <li><b>Scope of work includes all type of items falling under Cat C-1,C-2,C-3.</b></li> </ul>
03	01	Sale of Tender (Eoi) Document	From 6 <sup>th</sup> October, 2021 to 13 <sup>th</sup> October, 2021 (As mentioned In all relevant places of tender document on pages 1,2,7 & 12 )	<b>Amended/Added</b> <ul style="list-style-type: none"> <li>Last date of Sale/Downloading of tender document extended till 21<sup>st</sup> October, 2021 up to 1.00 PM (Pl. keep the thing in mind that last date &amp; time of submission of tender document is also on 21<sup>st</sup> October 2021 upto 1.00 PM)</li> </ul>
04	01	Schedule of submission	<b>Last Date &amp; time of submission:</b> 14 October, 2021 at 1.00 PM (As mentioned In all relevant places of tender document on pages 1,2,7 & 12 )	<b>Amendment</b> <ul style="list-style-type: none"> <li>21<sup>th</sup> October, 2021 at 1.00 PM</li> </ul>
05	01	Schedule of opening	Opening Date/Time of Bid: 14 <sup>th</sup> October at 4.00 PM	<b>Amendment</b> <ul style="list-style-type: none"> <li>21<sup>th</sup> October at 4.00 PM</li> </ul>
06	01	Fee Detail included	Not Mentioned	<b>Particular Added to Col.4 of Srl.No.6:</b> Tender Fee Rs. 500/(GST Included) to be deposited separately by DD for each category applied for i.e. Category A ,B, C . No separate fee for their sub-category(s) .

*[Handwritten signatures and initials]*

P.T.O.

**A-In Tender Notice-I/Letter No./Reference No.1695/xxv36/2021 Dated 05.10.2021 for Category -A**

S. No.	Page No.	Sr./Para /Point No.	Previous	(Corrigendum) PART ADDED
01	02	03	04	05
01	02	Para No.1	Chief Electoral Officer, Uttarakhand is interested to empanel Offset, Laser & Digital Paper Printing/agencies for undertaking a wide range of Printing work i.e. Poster, Pamphlet, Brochure, , Coffee Table Book, Manual, Leaflets, Badges, Paper Stickers, Diary, Calendars, etc. for various activities/Exhibition/Events, which will be held during the year 2021-22 & 2022-23 under Systematic Voter's Education & Electoral Participation Programme (SVEEP) & for election management in Uttarakhand State.	<b>Part Added(+)</b> <ul style="list-style-type: none"> <li>• Sub-Categories : A1-Offset, A2-Digital, A3-Laser Printing</li> <li>• Scope of work includes all type of work falling under Cat. A-1,A-2,</li> <li>• The firm empanelled for Laser Printer (Cat.A-3) will be assigned for multi-color Laser Printer.</li> </ul>

**B- In Tender Notice-II/ Letter No./Reference No. 1696/xxv36/2021 Dated 05.10.2021 for Category-B**

S. No.	Page No.	Sr./Para /Point No.	Previous	(Corrigendum) PART ADDED/AMENDED
01	02	03	04	05
01	07	Para No.1	Chief Electoral Officer, Uttarakhand is interested to empanel flex printers/agencies for undertaking a wide range of <u>Out-door Media: Flex &amp; Vinyl Printing, Fabrication/ Installation of Various Banner, Hoarding/Boards (Flex/Backlit/Digital/ Glow Sign), Backdrop, Vinyl Stickers on Bus Shelter/Panel, Signage, Standees/Sun pack/Cut-Out/Flyers/drop-Down on Malls &amp; LED Board/Wall/ Gate/ Panel(Rental Basis)etc.</u> for voter awareness exhibition/Fest/tubule/event, which will be held during the year 2021-22 & 2022-23 under Systematic Voter's Education & Electoral Participation Programme (SVEEP) &for election management in Uttarakhand State.	<ul style="list-style-type: none"> <li>• <b>Items Amended/Added with underline part of col.4</b></li> <li>• <b>(+) Canopy, Gazebo, Stage Show, LED Van &amp; Mobile Van (Rental Basis) etc.</b></li> <li>• <b>Scope of work includes all type of work falling under Cat. B for outdoor media</b></li> </ul>
01	05	Para No.II Srl.No.-(8)	8) Self Undertaking regarding <u>Flexo-Printing</u> & all required Setup for cat-b ,	Amended/Added in Underline part of Col.4 <ul style="list-style-type: none"> <li>• Self Undertaking regarding <u>Flex-Printing</u>&amp; all required Setup for cat-b .</li> </ul>

**C-In Tender Notice-III/Letter/Reference No. 1697/xxv36/2021 Dated 05.10.2021 for Category-C**

S. No.	Page No.	Sr./Para /Point No.	Previous	(Corrigendum) PART ADDED/AMENDED
01	02	03	04	05
01	12	Para -No, 01 of Pg.No.-12	C-1Promotional Items i.e. Cap, Pen, Key, Ring, Badges, T-Shirt, Wrist Band, Dairy, <u>Non-woven/Jute/Recorded, DVD/Mask etc.</u>  <u>C-2, Competition Prizes</u>  <u>C-3, Award Articles</u>	<ul style="list-style-type: none"> <li>• <b>Amended /Addition In Underline part OF Col.4</b></li> <li>• Non-Woven Bag, Jute Bag, Paper Bag .Hand Held Microphone etc.</li> <li>• <b>Scope of work includes all type of items falling under Cat C-1,C-2,C-3.</b></li> </ul>

Kindly the tender document should be treated as read and revised/amended to the extent mentioned above.

*[Signature]*  
Addl. Chief Electoral Officer  
Uttarakhand

**Copy Forwarded to:**

State Informatic Officer, State NIC, Uttarakhand in Continuation Letter No.1736 Date 11.10.2021 for uploading the document on dated 12.10.2021 with File Name -Corrigendum In Reference of Tender Notices No. 1694/1695/1696/1697 ,Dated 05.10.2021 Regarding Empanelment of Agencies under Cat.A/B/C.

*[Signature]*  
Addl. Chief Electoral Officer  
Uttarakhand

*[Handwritten signatures and initials]*